

**Department of Philosophy**  
**Academic Calendar 2019-2020**  
**Part-III, Part-II, Semester-II**

1.	3 <sup>RD</sup> YEAR HONS.  (P.H.)	INDIAN LOGIC AND EPISTEMOLOGY PAPER-5 PHILOSOPHY OF LANGUAGE, EPISTEMOLOGY, AND METAPHYSICS PAPER-6 ETHICS AND PHILOSOPHY OF RELIGION PAPER-7 OPTIONAL PAPER(AN ENQUIRY CONCERNING HUMAN UNDERSTANDING, CONTEMPORARY INDIAN PHILOSOPHY) PAPER-8	1. DEFINATION OF PRATYAKSA AND ITS TWO FOLD DIVISION, SANNIKARSA AND ITS SIX VARIETIES, PROBLEM OF TRANSMISSION OF SOUND, ANUPALABDHI 2.WORD, MEANING, DEFINATION,VAGUENESS, SENTENCE MEANING,LAW, THEORY AND EXPLANATION, THE PROBLEM OF INDUCTION, TESTABILITY AND MEANING, CAUSE, CAUSAL PRINCIPLES, DETERMINISM AND FREEDOM 3. NATURE AND SCOPE OF ETHICS, MORAL AND NON-MORAL ACTIONS, MORAL JUDGEMENT MOTIVE AND INTENTION, HEDONISM-ETHICAL AND PSYCHOLOGICAL, UTILITARIANISM, DEONTOLOGICAL THEORIES OF KANT, THEORIES OF PUNISHMENT. 4. AN ENQUIRY CONCERNING HUMAN UNDERSTANDING(BOOK CHAPTER 1,2,9,10,16,17,19,21,22 FROM RAMAPRASAD DAS) CONTEMPORAY INDIAN PHILOSOPHY: RABINDRANATH TAGORE
2.		INDIAN AND WESTERN EPISTEMOLOGY & METAPHYSICS PAPER-1	DIFFERENT SENSES OF KNOW, REALISM, IDEALISM

1.	3 <sup>RD</sup> YEAR GEN. (P.H)	SOCIAL AND POLITICAL PHILOSOPHY AND CONTEMPORARY INDIAN THOUGHT PAPER-4	PRIMARY CONCEPT OF SOCIAL PHILOSOPHY, GANDHIAN PHILOSOPHY
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1.	3 <sup>rd</sup> year Honours  (S.C.)	Indian logic and Epistemology Paper-5  Philosophy of Language, Epistemology and metaphysics-upon-6 Ethics and Philosophy of Religion Paper-7. Optional Paper (An Enquiry Concerning Human Understanding, Contemporary Indian Philosophy)  Paper- 8	d. Definition of Buddhigrhara, Definition of Smitt Two kinds of Smriti, Some Definition of anubhava.  Four-fold division of Prama of karya and karana. The concept of anyathasiddhi and its varieties. The definition of Karya.  2. The Airfare, Realism, Idealism, Substance and Universal. Phenomenalism  3. Nature of Scope of Ethics, classification of ethics: (a) Prescriptive (6) Mata Ethics Applied Ethics.  4. An Enquiry concerning Human Understanding. (Book-chapter, 12, 13, 14, 15 Contemporary Indian Philosophy
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1.	3 <sup>rd</sup> year gen (S.C)	Social and political Philosophy and contemporary Indian thought-Paper-4.	Primary concept of Social Philosophy-Parivar, Sangha, Samiti, Satyagraha, Democracy of Gandhi.
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### Part-III (S.M.)

Hons.

#### Paper-V

Definition of buddhi or jñāna (cognition), its two kinds; Definition of smṛti; Two kinds of smṛti (memory); Definition of anubhava, its division into veridical(yathārtha) and non-veridical(ayathārtha); Three kinds of non-veridical anubhava; Definitions clarified in Tarkasaūgraha Dīpikā.

- A. Definiton of anumāna, anumiti and parāmarśa. Analysis of paksatā. Definition of vyāpti; Vyāptigraha. B. Definition of pakūadharmatā—svārthānumiti and parārthānumiti; Analysis of pañcāvayavi Nyāya. Necessity of parāmarśa. Three kinds of linga or hetu: kevalānvayi, kevalayatirekī and anvayavyatirekī. Definiton of pakūa, Sa-pakūa and vipaksa with illustrations. Marks of sadhetu. C. Hetvābhāsa-two types of definition. Five kinds of hetvābhāsa: (1) “Savyabhicāra and its three kinds-defined and illustrated; (2) “Viruddha” defined and illustrated; (3) “Satpratipakūa” defined and illustrated; (4) Three kinds of “Asiddha” enumerated; (a) 16 āśrayāsiddhi (b) svarūpāsiddhi and (c) vyāpyatvāsiddhi. Vyāpyatvāsiddhi defined as “sopādhika hetu”. Upādhi and its four kinds (definition and illustration) (5) “Bādhita” (definition and illustration).

#### Paper-VI

##### UNIT-III

Empirical Knowledge: A. Law, Theory and Explanation, B. The Problem of Induction, C. Testability and Meaning. Cause, Determinism and Freedom: A. What is Cause? B. The Causal Principles, C. Determinism and Freedom.

Unit-IV Our Knowledge of the Physical World: A. Realism, Idealism, B. Phenomenalism Some Metaphysical Problems C. Substance and Universal

#### Paper-VII

Western Ethics A. Nature and Scope of Ethics Moral and Non-moral actions, Object of Moral Judgement—Motive and Intention B. Standards of Morality: Hedonism—Ethical, Psychological. Utilitarianism: Act—utilitarianism, Rule-utilitarianism. Deontological Theories: Act-Deontological Theories, Rule-Deontological Theories—Kant’s Theory. C. Theories of punishment.

#### Paper-VIII F. Contemporary Indian Philosophy

##### UNIT-I

Swami Vivekananda: A. Real nature of man. B. Nature of Religion. C. Ideal of Universal Religion. D. Concept of Practical Vedānta.

##### UNIT-IV

M. K. Gandhi: A. God and Truth. B. Nature of Man. C. Non-Violence Satyāgraha. D. Swaraj E. Theory of Trusteeship

### Part-III GENERL (S.M.)

#### Paper-IV

Unit-III A. Swami Vivekananda: Nature of man, nature of religion. B. The ideal of a universal religion, Practical Vedānta.

1	2 <sup>nd</sup> sem  Hons. (S.C)	CC-3 Indian philosophy  CC-4 History of western philosophy	1. mimāṃsā philosophy.  2. St. Thomas Aquinas, Descartes  3. Hume Philosophy.
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Unit-IV A. Gandhi: Nature of man, non-violence, satyāgraha, theory of trusteeship. B. Ambedkar: Critique of social evils, Dalit movement.

## SEM-II CBCS (S.M)

### Hons.

PHI-A-CC-3 Outlines of Indian Philosophy – II (6 Credits per week)

d) Advaita Vedānta—Sankara's view of Brahman, Saguna and Nirguna Brahman, Three grades of Sattā: prātibhāsika, vyavahārika and pāramārthika, Jīva, Jagat and Māyā.

e) Viśiṣṭādvaita—Rāmānuja's view of Brahman, Jīva, Jagat. Refutation of the doctrine of Māyā

PHI-A-CC-4 History of Western Philosophy – II (6 Credits per week)

d) Kant: Conception of Critical Philosophy, Distinction between A priori and A posteriori Judgements, Distinction between Analytic and Synthetic Judgements. Synthetic A priori Judgements, General problem of the Critique, Copernican Revolution in Philosophy; Transcendental Aesthetic: Space & Time—Metaphysical & Transcendental expositions of the Ideas of Space & Time.

## SEM-2

### Gen.

PHI-G-CC-2 Western Epistemology and Metaphysics (6 Credits per week)

A. Theories of the origin of Knowledge: Rationalism, Empiricism, Kant's Critical Theory. C. Realism: Naive Realism, Locke's Representative, Realism, Subjective Idealism (Berke).

1.	Sem-II (S.C)  Gen.	CC-2, Western Epistemology and Metaphysics.	1. Theories of the origin of knowledge: Rationalism, Empiricism, Kant critical theory.
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1	Sem-II (P.H) Hons.	CC-3 INDIAN PHILOSOPHY CC-4 HISTORY OF WESTERN PHILOSOPHY	1.SAMKHYA PHILOSOPHY 2.YOGA PHILOSOPHY 3.LOCKE PHILOSOPHY 4.BERKELEY PHILOSOPHY
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1.	SEM-II (P.H) Gen.	CC-2- WESTERN EPISTEMOLOGY AND METAPHYSICS	1.DIFFERENT SENCES OF KNOW, EPISTEMOLOGY AND METAPHYSICS 2.REALISM AND IDEALISM
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## SEM-IV CBCS (S.M)

Hons.

### SEM-4

PHI-A-CC-9-Western Logic – II (6 Credits per week) a) Symbolic Logic: The value of special symbols; Truth-Functions; Symbols for Negation, Conjunction, Disjunction, Conditional Statements and Material Implication; Material Equivalence and Logical Equivalence; Dagger and stroke functions; inter-definability of truth functors. b) Tautologous, Contradictory and Contingent Statement-Forms; the Paradoxes of Material Implication; The Three Laws of Thought. c) Determining the logical character of statement form and statements by i) The Method of Truth-table. ii) The Method of Resolution [dot notation excluded] d) Testing Argument Form and Argument for validity by i) The Method of Truth-table. ii) The Method of Resolution & Full Sweep [dot notation excluded]. e) The Method of Deduction: Formal Proof of Validity: Difference between Implicational Rules and the Rules of Replacement; Construction of Formal Proof of Validity by using nineteen rules; Proof of invalidity by assignment of truth-values. f) Quantification Theory: Need for Quantification Theory, Singular Propositions; Quantification; Translating Traditional subject predicate proposition into the logical notation of propositional function and quantifiers. g) Quantification Rules and Proving Validity; Proving Invalidity for arguments involving quantifiers.

PHI-A-CC-10-Epistemology and Metaphysics (Western) (6 Credits per week)

f) The Problem of Induction g) Cause and Causal Principles h) Realism, Idealism i) Phenomenalism j) Substance and Universal

### SEM-4 & 6

PHI-A-SEC- B

- B. Business Ethics 1. Why Study Business Ethics? i) Ethical Issues in business ii) Ethical principles in business 2. Environment and Business Ethics i) Business ethics and environmental values ii) Ethics of conserving depletable resources

2. Respect for Nature: A Theory of Environmental Ethics (Select Parts), Paul Taylor, Princeton University Press, Princeton, 1986 3. 'Intrinsic value, Environmental Obligation and Naturalness', Robert Elliot Monist, 1975

### SEM-4

PHI-G-CC-4Philosophy of Mind. (6 Credits per week)

- C. Memory: Factors of memory, Laws of association, Forgetfulness. Learning: The trial and Error theory, Pavlov's Conditioned Response theory, Gestalt theory. D. Intelligence: Measurement of Intelligence, I.Q., Test of Intelligence, Binna-Simon test.

1.	4 <sup>TH</sup> SEM. (P.H) Hons.	CC-8-WESTERN LOGIC-1 CC-10- EPISTEMOLOGY AND METAPHYSICS SEC- MAN AND ENVIRONMENT	1.LOGIC, ARGUMENTS, TRUTH, VALIDITY, CATEGORICAL PROPOSITION AND CLASSES, IMMEDIATE INFERENCES, CATEGORICAL SYLLOGISM, 2. BOOLEAN INTERPRETATION 3. INDUCTION, ANALOGY. 3. CONCEPTS AND TRUTH, SOURCES OF KNOWLEDGE, VERB KNOW, ANALYTIC TRUTH AND LOGICAL POSSIBILITY. 5. MAN AND ENVIRONMENT INTRENSIC VALUE OF NATURE, DEEP ECOLOGY AND ITS THIRD WORLD CRITIQUE.
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1.	SEM-4 (P.H) Gen.	PHILOSOPHY OF MIND CC-4	1.CONCIOUSNESS 2. Deep Ecology
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1.	Sem-IV (S.C) Hons.	CC-8 Western logic -1  CC- 10- Epistemology and Metaphysics  SEC-Man and Environment  SEC-B ENVIRONMENTAL PHILOSOPHY	1. casual connection: Cause and Effect.  2. Simple Enumeration, Mill's method of experimental Inquiry.  3. Science and Hypothesis, Explanations. Scientific and unscientific investigation. Crucial Experiments and Ad-Hoc Hypotheses.  4. Profanity: Alternative Conception of probability. The probability, Joint Occurrences; Alternative Occurrence  5. Realism, Idealism.  6. Substance and Universal.  7. Eco-Feminism.
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1.	Sem-IV (S.C) Gen.	CC-4, Philosophy of Mind  SEC-B-Environmental philosophy	1. Sensation: Perception.  2. ECO - Feminism.
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