

Department of Philosophy
Academic Calendar 2019-2020
Part-III, Semester-III, Semester-I

1.	Part-III HONS. (P.H.)	INDIAN LOGIC AND EPISTEMOLOGY PAPER-5 PHILOSOPHY OF LANGUAGE, EPISTEMOLOGY, AND METAPHYSICS PAPER-6 ETHICS AND PHILOSOPHY OF RELIGION PAPER-7 OPTIONAL PAPER (AN ENQUIRY CONCERNING HUMAN UNDERSTANDING, CONTEMPORARY INDIAN PHILOSOPHY) PAPER-8	1. DEFINATION OF PRATYAKSA AND ITS TWO-FOLD DIVISION, SANNIKARSA AND ITS SIX VARIETIES, PROBLEM OF TRANSMISSION OF SOUND, ANUPALABDHI 2.WORD, MEANING, DEFINATION, VAGUENESS, SENTENCE MEANING, LAW, THEORY AND EXPLANATION, THE PROBLEM OF INDUCTION, TESTABILITY AND MEANING, CAUSE, CAUSAL PRINCIPLES, DETERMINISM AND FREEDOM 3. NATURE AND SCOPE OF ETHICS, MORAL AND NON-MORAL ACTIONS, MORAL JUDGEMENT MOTIVE AND INTENTION, HEDONISM-ETHICAL AND PSYCHOLOGICAL, UTILITARIANISM, DEONTOLOGICAL THEORIES OF KANT, THEORIES OF PUNISHMENT. 4. AN ENQUIRY CONCERNING HUMAN UNDERSTANDING (BOOK CHAPTER 1,2,9,10,16,17,19,21,22 FROM RAMAPRASAD DAS) CONTEMPORAY INDIAN PHILOSOPHY: RABINDRANATH TAGORE
2.		INDIAN AND WESTERN EPISTEMOLOGY & METAPHYSICS PAPER-1	DIFFERENT SENSES OF KNOW, REALISM, IDEALISM

1.	Part-III GEN. (P.H)	SOCIAL AND POLITICAL PHILOSOPHY AND CONTEMPORARY INDIAN THOUGHT PAPER-4	PRIMARY CONCEPT OF SOCIAL PHILOSOPHY, GANDHIAN PHILOSOPHY
----	---------------------------	--	---

1.	Part-III Honours (S.C.)	Indian logic and Epistemology Paper-5 Philosophy of Language, Epistemology and metaphysics-upon-6 Ethics and Philosophy of Religion Paper-7. Optional Paper (An Enquiry Concerning Human Understanding, Contemporary Indian Philosophy) Paper- 8	d. Definition of Buddhigrhara, Definition of Smitt Two kinds of Smriti, Some Definition of anubhava. Four-fold division of Prama of karya and karana. The concept of anyathasiddhi and its varieties. The definition of Karya. 2. The Airfare, Realism, Idealism, Substance and Universal. Phenomenalism 3. Nature of Scope of Ethics, classification of ethics: (a) Prescriptive (6) Mata Ethics Applied Ethics. 4. An Enquiry concerning Human Understanding. (Book-chapter, 12, 13, 14, 15 Contemporary Indian Philosophy
----	-----------------------------------	---	--

1.	Part-III GEN. (S.C)	Social and political Philosophy and contemporary Indian thought-Paper-4.	Primary concept of Social Philosophy-Parivar, Sangha, Samiti, Satyagraha, Democracy of Gandhi.
----	---------------------------	---	--

Part-III (S.M.)

Hons.

Paper-V

Definition of buddhi or jñāna (cognition), its two kinds; Definition of smṛti; Two kinds of smṛti (memory); Definition of anubhava, its division into veridical(yathārtha) and non-veridical(ayathārtha); Three kinds of non-veridical anubhava; Definitions clarified in Tarkasāṅgraha Dīpikā.

- A. Definition of anumāna, anumiti and parāmarśa. Analysis of pakṣatā. Definition of vyāpti; Vyāptigraha. B. Definition of pakūadharmatā—svārthānumiti and parārthānumiti; Analysis of pañcāvayavi Nyāya. Necessity of parāmarśa. Three kinds of linga or hetu: kevalānvayi, kevalayātirekī and anvayavyātirekī. Definition of pakūa, Sa-pakūa and vipakṣa with illustrations. Marks of sadhetu. C. Hetvābhāsa—two types of definition. Five kinds of hetvābhāsa: (1) “Savyabhicāra and its three kinds—defined and illustrated; (2) “Viruddha” defined and illustrated; (3) “Satpratipakūa” defined and illustrated; (4) Three kinds of “Asiddha” enumerated; (a) 16 āśrayāsiddhi (b) svarūpāsiddhi and (c) vyāpyatvāsiddhi. Vyāpyatvāsiddhi defined as “sopādhika hetu”. Upādhi and its four kinds (definition and illustration) (5) “Bādhita” (definition and illustration).

Paper-VI

UNIT-III

Empirical Knowledge: A. Law, Theory and Explanation, B. The Problem of Induction, C. Testability and Meaning. Cause, Determinism and Freedom: A. What is Cause? B. The Causal Principles, C. Determinism and Freedom.

Unit-IV Our Knowledge of the Physical World: A. Realism, Idealism, B. Phenomenalism Some Metaphysical Problems C. Substance and Universal

Paper-VII

Western Ethics A. Nature and Scope of Ethics Moral and Non-moral actions, Object of Moral Judgement—Motive and Intention B. Standards of Morality: Hedonism—Ethical, Psychological. Utilitarianism: Act—utilitarianism, Rule-utilitarianism. Deontological Theories: Act-Deontological Theories, Rule-Deontological Theories—Kant’s Theory. C. Theories of punishment.

Paper-VIII F. Contemporary Indian Philosophy

UNIT-I

Swami Vivekananda: A. Real nature of man. B. Nature of Religion. C. Ideal of Universal Religion. D. Concept of Practical Vedānta.

UNIT-IV

M. K. Gandhi: A. God and Truth. B. Nature of Man. C. Non-Violence Satyāgraha. D. Swaraj E. Theory of Trusteeship

Part-III GENERAL (S.M.)

Paper-IV

Unit-III A. Swami Vivekananda: Nature of man, nature of religion. B. The ideal of a universal religion, Practical Vedānta.

Unit-IV A. Gandhi: Nature of man, non-violence, satyāgraha, theory of trusteeship. B. Ambedkar: Critique of social evils, Dalit movement.

SEM-I CBCS (S.M)

Hons.

CC- I History Of Indian Philosophy

(e) Nyāya –Pramā and Pramāṇa, Pratyakṣa (Definition), Sannikarṣa, Classification of Pratyakṣa: Nirvikalpaka, Savikalpaka, Laukika, Alaukika. f) Anumiti, Anumāna (Definition), vyāpti, parāmarśa, Classification of Anumāna: pūrvavat, śesavat, smānyatodṛṣṭa, kevalānvayī, kevalavyātirekī, anvayavyātirekī, svārthānumāna, parārthānumāna, Upamāna (definition), Śabda (definition). g) Vaiśeṣika—Seven Padārthas, dravya, guṇa, karma, sāmānya, viśeṣa, samavāya, abhāva.

CC-2 History of Western Philosophy – I (6 Credits per week)

e) Descartes: Cartesian method of doubt, Cogito ergo sum, Criterion of truth, Types of ideas, Proofs for the existence of God, Mind- body dualism, Proofs for the existence of the external world.

f) Spinoza: Doctrine of substance, Attributes and Modes, Existence of God, Pantheism, Three orders of knowing.

Semester I

PHI-G-CC-I Indian Epistemology and Metaphysics (6 Credits per week)

- A. Vaiśeṣika Metaphysics: Categories – dravya, guṇa, karma, sāmānya, viśeṣa, samavāya and abhāva. D. Advaita Metaphysics: Brahman, māyā, The relation between jīva and Brahman.

SEM-I CBCS (S.C)

Hons.

1.	CC-1-Indian Epistemology and Meta-physics.	1. Nyaya Epistemology. Pratyaksa anumiti, Upamiti, Sabdabad
2.	CC-2, Western Epistemology and Metaphysics.	1. Theories of the origin of knowledge: Rationalism, Empiricism, Kant critical theory.

1.	CC-1-Indian Epistemology and Meta-physics.	1. Nyaya Epistemology. Pratyaksa anumiti, Upamiti, Sabdabad
----	--	---

SEM-1 CBCS (P.H)

Hons.

1	PHIA-CC-1 INDIAN PHILOSOPHY PHIA-CC-2 HISTORY OF WESTERN PHILOSOPHY	1.BUDDHA PHILOSOPHY 2. PRE-SOCRATIC PHILOSOPHER 3. PLATO PHILOSOPHY 4. ARISTOTLE PHILOSOPHY
1.	CC-1- INDIAN EPISTEMOLOGY AND METAPHYSICS	1.CHARVAKA PHILOSOPHY 2.ADVAITA VEDANTA PHILOSOPHY

SEM-3 CBCS (S.M)

Hons.

SEM-3

PHI-A-CC-5-Philosophy of Mind (6 Credits per week)

(e) Philosophical Theories of Mind: Interactionism, Double-aspect theory, Philosophical Behaviorism, Materialism- mind-brain identity theory, The Person theory (Strawson).

f) Consciousness: Levels of mind—Conscious, Sub-conscious, Unconscious, Proofs for the existence of Unconscious, Freud's theory of Dream.

g) Intelligence: Measurement of intelligence, IQ, Measurement of IQ, Bine Simon test.

PHI-A-CC-6-Social and Political Philosophy (6 Credits per week)

e) Secularism—its nature, Secularism in India. f) Social Change: Nature, Relation to social progress, Marx-Engles on social change, Gandhi on social change. 12 g) Political Ideals: Nature of Democracy and its different forms, Direct and Indirect democracy, Liberal democracy, Democracy as a political ideal, Socialism: Utopian and Scientific, Anarchism.

PHI-A-CC-7-Philosophy of Religion (6 Credits per week)

e) Arguments for the existence of God: Cosmological, Teleological and Ontological arguments, Nyāya arguments. f) Grounds for Disbelief in God: Sociological theory (Durkheim), Freudian theory, Cārvāka, Bauddha and Jaina views. g) The Peculiarity of Religious Language: The doctrine of analogy, Religious statements as Symbolic, Religious language as Non-Cognitive (Randal's view), the language game theory (D.Z. Phillip).

SEM-3

PHI-G-CC-3Western Logic (6 Credits per week)

c. Categorical syllogism: Figure, mood, rules for validity, Venn Diagram method of testing validity, fallacies. D. Symbolic Logic: Use of symbols, Truth-functions: Negation, Conjunction, disjunction, implication, equivalence.

SEM-3 & 5

PHI-A-SEC- A

- a) Man and Environment (2 Credits per week) a) Classical Indian Attitude to Environment i) The Upanisadic world-view, ii) Tagore's understanding of nature, iii) The post-Upanisadic view of nature b) Respect for Nature i) The attitude of respect, ii) Bio-centric outlook to nature, iii) Ethical standards and rules that follow from the attitude of respect to nature, iv) The idea of inherent worth of nature. c) Intrinsic Value of nature i) Moore's talk of 'intrinsic properties', ii) Chilsom's idea of intrinsic value, iii) Attfeld on the intrinsic value of nature, iv) Callicott's idea of intrinsic value of nature, v) Rolston III on intrinsic value of nature, vi) intrinsic value and objective value

1.	3 RD SEM. (P.H) Hons.	CC-5-PHILOSOPHY OF MIND CC-6-SOCIAL POLITICAL PHILOSOPHY CC-7 – PHILOSOPHY OF RELIGION	1.PERSONALITY 2. NATURE AND SCOPE OF SOCIAL AND POLITICAL PHILOSOPHY, PRIMARY CONCEPT OF SOCIAL PHILOSOPHY, SOCIAL CLASS AND CAST, THEORIES REGARDING INDIVIDUAL AND SOCIETY 3. RELIGIOUS PLURALISM, INTER RELIGIOUS DIALOGUE, UNIVERSAL RELIGION, ARGUMENTS FOR THE EXISTANCE OF GOD, GROUNDS FOR DISBELIEF IN GOD.
2.	3 rd SEM. (P.H) Hons.	SEM-3 & 5 Man and Environment	Deep Ecology, Arnee Nass

1.	SEM-3 (P.H) Gen.	WESTERN LOGIC CC-3	1. WESTERN LOGIC BASIC CONCEPT
2.	SEM-3 (P.H) Gen.	SEC-A BUSINESS ETHICS	1. Basic Concept Of Business Ethics

1.	3 rd sem (S.C) Hons.	CC-5 Philosophy of mind CC-6 Social political philosophy CC-7 philosophy of religion	1. Psychology: Definition, Nature, scope 2. Methods of psychology. 3. Sensation and perception. 6. Learning. 7. Philosophical theories of mind Interactions, Double aspect theory, Behaviourism, materialism. 8. Nature of scope of Philosophy of Religion, Doctrine of Karma and Rebirth, Liberation.
----	---------------------------------------	--	---

1.	Sem-3 (S.C) Gen.	Western Logic-CC-3 SEC-A, Business ethics	1. Tautology. 2. Mill's method of experimental 3. Angry ethics in Management,
----	------------------------	---	---